



*Enjoy a delightful evening of fine food and entertainment  
with members of our distinguished profession.*



*President Peter Hodgson, CEC  
cordially invites you to attend the  
ACF Beehive State Chef's Chapter President's Dinner*



*Saturday, October 25, 2008 • Reception 6:30 PM / Dinner 7:15 PM*

*Members/Guests \$75.00 • Junior Members \$60.00*

*University Park Marriott*

*480 Wakara Way, Salt Lake City, Utah*

*Guest Chef ~ James Duehlmeier ~ Ogden Golf & Country Club*

*Guest Pastry Chef ~ Rachel Goddard ~ Snowbasin Resort*



*The ACF Beehive State Chef's Chapter will honor  
2008 Chef of the Year • 2008 Chef Professional of the Year  
2008 Junior Member of the Year • 2008 Lifetime Achievement Award  
2008 Are You Really ACF Beehive State Chef's Chapter (Vendor Awards) Gold/Silver/Bronze*

*All Chefs – Junior Chefs Welcome*

*ACF Sanctioned Professional & Junior Chefs Competition & Salon*

*~ Saturday, October 25, 2008 ~*

*ACF Sanctioned Medals Awarded • K1/P1/P2 Competition – Salt Lake Community College 7:00 A.M.*

*Cold Salon – 2:00 P.M. – University Park Marriott*

*Contact: Chef Wendy Hunter (801) 573-4309 • Email: [Whunter@nuskin.com](mailto:Whunter@nuskin.com)*

*Company Name* \_\_\_\_\_

*Contact Name* \_\_\_\_\_

*Address* \_\_\_\_\_

*City* \_\_\_\_\_ *State* \_\_\_\_\_ *Zip Code* \_\_\_\_\_

*Credit Card:*  AMEX  Discover  Master Card  Visa

*Credit Card Number* \_\_\_\_\_

*Expiration Date* \_\_\_\_\_

*Cardholder Signature* \_\_\_\_\_

*Number of Members/Guests*

*@ \$75.00 per person* \_\_\_\_\_

*Please Reserve* \_\_\_\_\_ *table(s)*

*of 10 @ \$750.00 per table*

*Number of Junior Members*

*@ \$60.00 per person* \_\_\_\_\_

*Mail reservation form along with payment by October 22, 2008 to: ACF Beehive State Chef's Chapter*

*Waterbury Office Plaza • 5645 South Waterbury Way, Suite D-203 • Salt Lake City, Utah 84121*

*Credit Card payment fax to (801) 274-7310*